



United Nations Population Fund

UN House

Caicoli Street

Dili, Timor Leste

Telp. +670 3312 618 or +670 7260630

Fax. -

Ref: UNFPA/Computer, HP Printer, UPS & GPS Data Transfer Cable Invitation

**Invitation To Bid ( ITB )**

Posting Date: 19 October 2009

Dear Sir or Madam,

**Subject : Re – Invitation to bid for Computer, HP Printer, UPS & GPS Data Transfer Cable**

We would like to invite you firm/company to submit bid for the supply of *Computer, HP Printer, UPS & GPS Data Transfer Cable*, as per specifications below.

No.	QTY	Description
1	25	HP DX2810 Desktop MT Intel Core 2 Quad Q9400 2.66Ghz, 4GB PC2-6400 RAM (2x2G) Radeon HD2400XT 256MB DH Pcle, 500GB 7200 RPM HDD 16xDVD+/-RW, XPP D/Grade from Vbus, 1-1-1 Warr; <b>Product:</b> HPDx2810 Desktop; <b>Form Factor:</b> Micro Tower; <b>Processor:</b> Inter core 2 Quad Q9400 2.66Ghz, 1333 Mhz FSB, 6MB cache; <b>Chipset:</b> Intel G45 Express Chipset; <b>Mem:</b> 4GB (2x2GB) PC2-6400 DDR2 800 Mhz, Max 8GB; <b>Storage:</b> 500GB 7200 RPM SATA Hard Driver; <b>Graphics:</b> ATI Radeon HD 2400XT (256MB DH) PClex16; <b>Audio:</b> Realtek ALC662 High Definition Audio Codec; <b>NTWK:</b> Realtek 8111C-VB-GR GbE Ethernet Controller; <b>ODD:</b> 16xSupermulti DVD+/-RW Light scribe SATA drive; <b>Ports:</b> USB: MT: 2 front ports: 6 rear ports, 3 internet ports on system board; 2 PS/2, 1 Analog VGA video port, 1 parallel port, 1 serial port, 1 line-in/line out, 1 mic in, 1 RJ-45; <b>EXP SLOTS:</b> 1 full-height PCI Expressx1 slots on PCA; <b>EXP BAYS:</b> Internet MT: 23.5 inch; External MT: 25.25-inch; 13.5-inch; <b>OS:</b> Win Vista Business downgrade to win XP Pro; <b>DIM (H/W/D):</b> 385x185x416mm.
2	25	HP LE1901WM 19" Wide LCD Monitor; <b>Product:</b> HP LE1901 WM LCD Monitor; <b>Display Tech:</b> Wide-aspect active matrix TFT; <b>Display Size:</b> 19"; <b>Brightness:</b> 250 cd/m2; <b>Contrast Ratio:</b> 1000:1
3	35	Belkin : UPS 1200VA/USB/Serial/Tel/Software
4	1	HP Color LaserJet 4700DN, 288MB, Automatic Duplex Laser Printer
5	2	HP LaserJet P4014 Black & White Network ready Laser Printers

The successful bidder will have to deliver the within 3 weeks from the date of the contract and we require warranty from your company about one year and the payment terms will be 30 days after complete delivery. Please submit your bid in a sealed envelope at our office **on or before 27<sup>th</sup> October 2009**.

You are therefore encouraged to participate and I am looking forward to your bid on time.

If you have any queries, please do not hesitate to contact our Procurement & Logistic, Mr. Duarte Xavier da Fonseca on **+670 3312 618** or **7 2 6 0 6 3 0**.

Thank you

Your Sincerely,

**Pornchai Suchitta**

UNFPA Representative